

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE FILING FOR )</b>	<b>ORDER DISAPPROVING</b>
<b>APPROVAL OF AN INTERCONNECTION )</b>	<b>AGREEMENT</b>
<b>AGREEMENT BETWEEN QWEST )</b>	
<b>CORPORATION AND USA DIGITAL, INC. )</b>	<b>TC00-195</b>

On November 28, 2000, the South Dakota Public Utilities Commission (Commission) received a filing from Qwest Corporation (Qwest) for approval of a negotiated interconnection agreement between Qwest and USA Digital, Inc. (USA Digital) pursuant to 47 U.S.C. §§ 252(a)(1) and 252(e).

On November 30, 2000, the Commission electronically transmitted notice of this filing to interested individuals and entities. The notice stated that any person wishing to comment on the parties' request for approval had until December 19, 2000, to do so. No comments were filed.

At its duly noticed March 6, 2001, meeting, the Commission considered whether to approve the interconnection agreement between U S WEST and USA Digital. Commission Staff recommended not approving the agreement as USA Digital did not have a certificate of authority to provide local service in South Dakota.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31, specifically 49-31-81, and the Federal Telecommunications Act of 1996. Upon review of the agreement, the Commission found that pursuant to 47 U.S.C. § 252(e)(2)(A), the implementation of this agreement would be inconsistent with the public interest, convenience, and necessity. It is therefore

ORDERED, that pursuant to 47 U.S.C. § 252(e) and SDCL 49-31-81, the Commission does not approve the interconnection agreement which is the subject of this docket.

Dated at Pierre, South Dakota, this 9th day of March, 2001.

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.

By: \_\_\_\_\_

Date: \_\_\_\_\_

(OFFICIAL SEAL)

**BY ORDER OF THE COMMISSION:**

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JAMES A. BURG, Chairman

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PAM NELSON, Commissioner